TRANSFORMING OUR LOCAL ENVIRONMENT

Version Control: 1

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The Mayor's "Raising Hope" agenda highlights the need to improve the environment and reduce environmental impacts as key to making the town a more attractive place to live and invest.

The quality of life of Middlesbrough's residents and the quality of the public spaces in which our residents live and work is a crucial to the "transforming our local environment" theme. The Environmental Theme Action group of the local strategic partnership will develop and deliver strategies under "Transforming Our Local Environment" and lead on the Government's national liveability agenda designed to deliver "cleaner, safer, greener public spaces and improvement of the quality of the built environment in deprived areas and across the country, with measurable improvement by 2008." (PSA 8)

The Environmental Theme Action group has identified the following strategic priorities:

- 1. Improve the standard of cleanliness throughout the town, with a focus on key areas of the town
- 2. Develop a high quality network of public realm, open space and parks to serve the needs of the community
- 3. Contribute to the fear of crime in public spaces
- 4. Increase the amount of household waste, which is recycled
- 5. Improve air quality
- 6. Increase species and habitat biodiversity
- 7. Reduce the causes and adverse effects of climate change
- 8. Involve all section of the community in transforming the local environment

Through investment the town is already benefiting from a much cleaner, greener and safer environment. However in order to make real progress in making Middlesbrough a cleaner and greener town with high quality public spaces, good air quality, and an environment that support species and habitat biodiversity the Theme group has identified the following priority outcomes that it wishes to deliver through the local area agreement.

| Ref | Strategic Priority | Priority Outcomes |
|-----|--|--|
| 1 | Improve the standard of cleanliness throughout the town, with a focus on key areas of the town | Improve the quality of the local environment with a particular focus on reducing levels of litter and detritus |
| | | Improve the quality of local environment by reducing the gap in aspects of liveability between the worst wards and Middlesbrough with a particular focus on reducing levels of litter and detritus |
| 2 | Develop a high quality network of public realm, open space and parks to serve the needs of the community | Cleaner, greener and safer public spaces Quality surroundings Increased access to and enjoyment of green spaces and the countryside |
| 3 | Contribute to the fear of crime in public spaces | The overall responsibility for reducing fear of crime lies within the Creating Safer and Stronger communities theme |
| 4 | Increase the amount of household waste which is recycled | Increase the amount of household waste which is recycled |
| | | Reduce the amount of household waste entering the waste stream |
| 5 | Improve air quality | Improve air quality |
| 6 | Increase species and habitat biodiversity | Need an outcome - Number of species- need to establish a baseline Amount of habitat in the habitat management plan to be produced by March 2007. |
| 7. | Reduce the causes and adverse effects of climate change | Tackling climate change through reduced greenhouse gas emissions |
| 8. | Involve all section of the community in transforming the local environment | Need an outcome – Attendance at the annual Environmental Conference(Mark Fishpool) |

Responsibility for tackling anti-social behaviour and fear of crime, which is also a priority of the Cleaner, Safe, Greener Communities lies with the Safer Middlesbrough Partnership this is covered within the Creating Safer and Stronger Communities of this Agreement.

Indicators and Targets

| Improve the sta | Improve the standard of cleanliness throughout the town, with a focus on key areas of the town | | | | | | | | | | |
|---|--|---------------------|-----------------|-----------------|-----------------|--------------|------------------|--------------|----------|--|--|
| Outcome | Indicator | Baseline 2006/07 | Targets 2007/08 | Targets 2008/09 | Targets 2009/10 | Lead partner | Target Source | Data source | Comments | | |
| Improve the quality of the local environment | Proportion of relevant land classified as unclean - litter | | | | | | | BVPI 199a | | | |
| with a particular focus on reducing levels of litter and | Proportion of relevant land classified as unclean - graffiti | | | | | | | BVPI 199b | | | |
| detritus | The average number of whole working days (Monday to Friday) elapsed between the council receiving its first report of graffiti | 2004/05 3 days | | 1 day | | | LPSA 2 | | | | |
| | Proportion of relevant land classified as unclean - fly posting | | | | | | | BVPI 199c | | | |

| Outcome | Indicator | Baseline 2006/07 | Targets 2007/08 | Targets 2008/09 | Targets 2009/10 | Lead partner | Target Source | Data source | Comments |
|---------|------------------------------|------------------|-----------------|-----------------|-----------------|--------------|------------------|-------------|----------|
| | Proportion of | 2000/07 | 2001100 | 2000/03 | 2003/10 | partite | Jource | BVPI | |
| | relevant land | | | | | | | 199d | |
| | classified as | | | | | | | 1000 | |
| | unclean - fly | | | | | | | | |
| | tipping | | | | | | | | |
| | The number of | 2004/05 | | 8520 | | | LPSA 2 | | |
| | reported fly tips | 17368 | | | | | | | |
| | Percentage of | 2003/04 | | | | | | BVPI 89 | |
| | people satisfied | 51% | | | | | | | |
| | with the | | | | | | | | |
| | cleanliness | | | | | | | | |
| | standard in their | | | | | | | | |
| | area | | | | | | | | |
| | Percentage of | | | | | | | BVPI | |
| | new reports of | | | | | | | 218a | |
| | abandoned | | | | | | | | |
| | vehicles | | | | | | | | |
| | investigated within 24hrs of | | | | | | | | |
| | notification | | | | | | | | |
| | Percentage of | | | | | | | BVPI | |
| | abandoned | | | | | | | 218b | |
| | vehicles | | | | | | | 2100 | |
| | removed within | | | | | | | | |
| | 24 hours from | | | | | | | | |
| | the point at | | | | | | | | |
| | which the | | | | | | | | |
| | authority is | | | | | | | | |
| | legally entitled to | | | | | | | | |
| | remove the | | | | | | | | |
| | vehicle | | | | | | | | |

| Improve the sta | ndard of cleanline | ess through | out the tov | vn, with a fo | ocus on key | areas of tl | he town | | |
|--|--|----------------------------------|-----------------|-----------------|-----------------|--------------|------------------|-------------|----------|
| Outcome | Indicator | Baseline 2006/07 | Targets 2007/08 | Targets 2008/09 | Targets 2009/10 | Lead partner | Target Source | Data source | Comments |
| Improve the quality of local environment by reducing the gap in aspects of liveability between the worst wards and | Reduce the gap between Middlesbrough and the North and East area (NRF) of the town for unacceptable litter | 2005/06 Gap 4.4%poin ts | | Gap 2% points | | | | | |
| Middlesbrough with a particular focus on reducing levels of litter and detritus | | | | | | | | | |

| Develop a high | Develop a high quality network of public realm, open space and parks to serve the needs of the community | | | | | | | | | | |
|----------------|--|----------|---------|---------|---------|---------|--------|--------|-----------------------|--|--|
| Outcome | Indicator | Baseline | Targets | Targets | Targets | Lead | Target | Data | Comments | | |
| | | 2006/07 | 2007/08 | 2008/09 | 2009/10 | partner | Source | source | | | |
| Quality | Increase in the | | | | | | | | | | |
| surroundings | number of | | | | | | | | | | |
| | green flag | | | | | | | | | | |
| | award parks | | | | | | | | | | |
| | Percentage of | | | | | | | | | | |
| | residents | | | | | | | | | | |
| | satisfied with | | | | | | | | | | |
| | parks and open | | | | | | | | | | |
| | spaces | | | | | | | | | | |
| | Percentage of | | | | | | | | Green Spaces Strategy | | |
| | residents | | | | | | | | | | |
| | accessible | | | | | | | | | | |
| | within 750m of a | | | | | | | | | | |
| | Green Flag | | | | | | | | | | |
| | Park | | | | | | | | | | |

| Increase the an | nount of househol | d waste, wl | nich is recy | cled | | | | | |
|-----------------|-------------------|---------------------|-----------------|-----------------|-----------------|--------------|------------------|-------------|----------|
| Outcome | Indicator | Baseline 2006/07 | Targets 2007/08 | Targets 2008/09 | Targets 2009/10 | Lead partner | Target Source | Data source | Comments |
| Increase the | Percentage of | | | | | | | BVPI 82a | |
| amount of | the total | | | | | | | | |
| household | tonnage of | | | | | | | | |
| waste which is | household | | | | | | | | |
| recycled | waste that has | | | | | | | | |
| | been recycled | | | | | | | | |
| | Percentage of | | | | | | | | |
| | the total | | | | | | | | |
| | tonnage of | | | | | | | | |
| | household | | | | | | | | |
| | waste that has | | | | | | | | |
| | been sent for | | | | | | | | |
| | composting | | | | | | | | |
| | Percentage of | | | | | | | | |
| | total tonnage of | | | | | | | | |
| | household | | | | | | | | |
| | waste that has | | | | | | | | |
| | been used to | | | | | | | | |
| | recover heat, | | | | | | | | |
| | power and other | | | | | | | | |
| | energy sources | | | | | | | | |
| | Percentage of | | | | | | | | |
| | total tonnage of | | | | | | | | |
| | household | | | | | | | | |
| | waste that has | | | | | | | | |
| | been landfilled | | | | | | | | |
| | The percentage | | | | | | | | |
| | recovery value | | | | | | | | |
| | of municipal | | | | | | | | |
| | waste | | | | | | | | |

| Increase the an | Increase the amount of household waste, which is recycled | | | | | | | | | | |
|--|---|---------------------|-----------------|-----------------|-----------------|--------------|------------------|-------------|-------------------------------------|--|--|
| Outcome | Indicator | Baseline 2006/07 | Targets 2007/08 | Targets 2008/09 | Targets 2009/10 | Lead partner | Target Source | Data source | Comments | | |
| Reduce the amount of household waste entering the waste stream | The number of households that participate in home composting | | | | | | | | Mark Fishpool - Environment City | | |
| | The tonnage of waste not entering the waste stream - tonnage of home composting | | | | | | | | Mark Fishpool - Environment City | | |
| | Number of kilograms of household waste collected per head of population | | | | | | | BVPI 84a | | | |

| Improve air qua | Improve air quality | | | | | | | | | | |
|---------------------|---|---------------------|-----------------|-----------------|-----------------|--------------|------------------|-------------|----------|--|--|
| Outcome | Indicator | Baseline 2006/07 | Targets 2007/08 | Targets 2008/09 | Targets 2009/10 | Lead partner | Target Source | Data source | Comments | | |
| Improve air quality | The number of days a year when air quality standards have been breached | | | | | | | | | | |

| Increase spec | Increase species and habitat biodiversity | | | | | | | | | | |
|----------------------------------|--|--------------------------------------|--------------------|-----------------|-----------------|--------------|------------------|-------------|----------|--|--|
| Outcome | Indicator | Baseline 2006/07 | Targets 2007/08 | Targets 2008/09 | Targets 2009/10 | Lead partner | Target Source | Data source | Comments | | |
| Protect and enhance biodiversity | Habitat Management plan and area protected for species | Baseline to be establish ed | Positive increases | | | | | | | | |
| | Number of species- need to establish a baseline | | | | | | | | | | |
| | Amount of habitat in the habitat management plan to be produced by March 2007. | | | | | | | | | | |

| Reduce the cau | Reduce the causes and the adverse effects of climate change | | | | | | | | | |
|---|---|------------------|-----------------|-----------------|-----------------|-----------------|------------------|-------------|----------|--|
| Outcome | Indicator | Baseline 2006/07 | Targets 2007/08 | Targets 2008/09 | Targets 2009/10 | Lead partner | Target Source | Data source | Comments | |
| Tackling climate change through reduced | The number of tonnes of carbon dioxide emissions | 2002 915,706 | | | | | | | | |
| greenhouse emissions | The percentage reduction in greenhouse emissions | | | | | | | | | |

| Involve all secti | Involve all sections of the community in transforming the local environment | | | | | | | | | | |
|--|---|--|--|--|--|--|--|----------|--|--|--|
| Outcome Indicator Baseline Targets Targets Targets Lead Target Data Comments 2006/07 2007/08 2008/09 2009/10 partner Source source | | | | | | | | Comments | | | |
| | | | | | | | | | | | |

PERFORMANCE REWARD ELEMENT (STRETCHED PERFORMANCE)

The following indicators are being proposed for stretched performance.

| LPSA targets | | |
|--------------|--|--|
| | | |

FUNDING STREAM INFORMATION

| Automatically Pooled Funding | | | |
|------------------------------|-------|-------|-------|
| Funding stream | 07/08 | 08/09 | 09/10 |
| Neighbourhood Renewal Fund | | - | |

| Additional Pooled Funding | | | | | |
|---------------------------|-------|-------|-------|--|--|
| Funding stream | 07/08 | 08/09 | 09/10 | | |
| | | | | | |

| Aligned Funding | | | |
|-----------------|-------|-------|-------|
| Funding stream | 07/08 | 08/09 | 09/10 |
| To be agreed | | | |

ENABLING MEASURES

- LA measured on best practicable option for recycling
- Home composting schemes to be counted towards recycling target
- Power to ensure local builders dispose of material correctly
- Supermarkets packaging